# *All text shown in red should be customized locally*

# PRE-REGISTRATION FORM AREA I RANGE JUDGING CONTEST

**SEPTEMBER 18, 2012 KIMBALL, NE**

## CHAPTER OR CLUB NAME

**TOTAL # TEAMS**

|  |  |  |
| --- | --- | --- |
| **CONTEST DIVISION** | **TOTAL # INDIVIDUALS** |  |
| JUNIOR |  |  |
| SENIOR |  |  |
| ADULT/PROFESSIONAL |  |  |

**TOTAL NUMBER OF PARTICIPANTS X $4.00 =**

Please make all checks payable to: South Platte NRD

Coach/Instructor

Email address

Telephone number

**PLEASE RETURN TO:** *(please indicate “Area I Range Judging” in the subject line)*

Kristin Miller [kristin.miller@ne.usda.gov](mailto:kristin.miller@ne.usda.gov) (email) 308-254-0545 (fax)

2244 Jackson Street, Sidney, NE 69162

**PLEASE RETURN BY:** September 13, 2012

## REGISTRATION/CHECK IN AT:

Kimball County Fairgrounds, 4-H Building 415 S High School Street

Kimball, NE

*NAME GRADE NAME GRADE*

## TEAM 1 TEAM 5

1. 1. \_\_\_\_\_\_\_\_\_\_

2. 2. \_\_\_\_\_\_\_\_\_\_

3. 3. \_\_\_\_\_\_\_\_\_\_

4. 4. \_\_\_\_\_\_\_\_\_\_

## TEAM 2 TEAM 6

1. 1. \_\_\_\_\_\_\_\_\_\_

2. 2. \_\_\_\_\_\_\_\_\_\_

3. 3. \_\_\_\_\_\_\_\_\_\_

4. 4. \_\_\_\_\_\_\_\_\_\_

## TEAM 3 TEAM 7

1. 1. \_\_\_\_\_\_\_\_\_\_\_

2. 2. \_\_\_\_\_\_\_\_\_\_\_

3. 3. \_\_\_\_\_\_\_\_\_\_\_

4. 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*NAME GRADE NAME GRADE*

## TEAM 1 TEAM 5

1. 1.

2. 2.

3. 3.

4. 4.

## TEAM 2 TEAM 6

1. 1.

2. 2.

3. 3.

4. 4.

## TEAM 3 TEAM 7

1. 1.

2. 2.

3. 3.

4. 4. ­­­­­\_\_\_\_\_\_\_\_\_\_\_